Submitted by: Chairman of the Assembly at the

Request of the Mayor

Prepared by: Department of Law

For reading:

December 11, 2001

CLERK'S OFFICE **APPROVED** Date: 1-15-02

ANCHORAGE, ALASKA AR NO. 2001-357

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE REVISING AR NO. 98-28 ELIMINATING THE SITE CONDITION FROM THE YMCA'S CDBG GRANT.

WHEREAS, On February 3, 1998 AR No. 98-28 was issued by the Clerk's office in part approving a \$150,000 CDBG grant to the YMCA for the acquisition and rehabilitation of a building located at 141 N. Price St. in Mt. View. This building was to be used as a childcare center and meeting facility. However, after receipt of this grant, the YMCA was not able to complete this transaction. YMCA continued to search for an alternative location and in the interim returned the grant funds; and

WHEREAS, In October of 1999, the United Way embarked on the acquisition and rehabilitation of a building located at 3350 Commercial Drive in Mt. View. The purpose of this project was to provide space to its agencies at a reduced rate. The YMCA took advantage of this opportunity and has leased space at this location. The new location on Commercial Drive is approximately a block away from the site the Assembly originally approved in AM No. 75-98. The new location will be used for the same purposes, childcare and meeting facilities; and

WHEREAS The original \$150,000 of CDBG grant funds from HUD has been held in reserve for the YMCA. The YMCA will use these funds to reimburse the United Way for capital expenditures used to rehabilitate the YMCA Commercial Drive Space for them, consistent with the grant purposes in AM No. 75-98; now therefore,

## THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. That AR 98-28 is revised to eliminate the site condition for the YMCA's \$150,000 CDBG grant.

Section 2. This resolution shall become effective immediately upon its passage and approval by the Assembly.

PASSED AND APPROVED by the Anchorage Assembly this \_\_\_\_

Chair of the Assembly

AM 980-2001/AIM 124-2001

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ATTEST:

Municipal Clerk